

**Sierra Wilson [DCF]**

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category code: 92101503

**From:** Grants & Contracts <donotreply@dcf.ks.gov>  
**Sent:** Friday, August 9, 2024 11:23 AM  
**To:** Pamela Schrader [DCF]  
**Cc:** Rhonda Christie [DCF]; DCF PreAward; DCF PostAward  
**Subject:** Approval has completed on OConnell Childrens Shelter Amend 1 PPS-2024-SHELTERFFT-01 SFY 25.

**Vendor# 146184**

**Approval** has completed on [OConnell Childrens Shelter Amend 1 PPS-2024-SHELTERFFT-01 SFY 25](#).

Approval on OConnell Childrens Shelter Amend 1 PPS-2024-SHELTERFFT-01 SFY 25 has successfully completed. All participants have completed their tasks.

Approval started by Pamela Schrader [DCF] on 7/29/2024 10:36 AM

Comment: This is an amendment to the grant with O'Connell Children's Shelter for FFT services. This amendment would extend the grant an additional year to finish spending the remainder of their grant award on travel related to training. Remaining balance is ~~\$14,314.90~~. No additional funds being added. New end date is 6/30/2025.

**\$14,116.00 is left to spend for FY25**

Approved by Brian Carlgren [DCF] on 7/29/2024 11:34 AM

Comment:

Delegated by Chris Johnson [DCF] to Levi Harris [DCF] on 7/29/2024 12:38 PM

Comment: This is a PPS award. Thanks

Approved by Levi Harris [DCF] on 7/29/2024 1:16 PM

Comment:

Approved by Fred Halvorsen [DCF] on 7/29/2024 1:18 PM

Comment:

Approved by Rebecca Gerhardt [DCF] on 7/29/2024 1:19 PM

Comment:

Approved by Tanya Keys [DCF] on 7/31/2024 9:02 AM

Comment:

Approved by Daniel Lewien [DCF] on 7/31/2024 9:36 AM

Comment:

Approved by Jane Coates [DCF] on 8/6/2024 2:39 PM

Comment: approved as to legal form

Approved by Laura Howard [Secretary DCF/KDADS] on 8/9/2024 11:19 AM

Comment:

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[View the workflow history.](#)

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**AMENDMENT # 1 OF  
GRANT #PPS-2024-SHEL TERFFT-01  
BETWEEN**

**KANSAS DEPARTMENT FOR CHILDREN AND FAMILIES  
AND**

**O'Connell Children's Shelter Inc.**

**(Choose all that apply from the following amendment types)**

|                      |                        |                    |
|----------------------|------------------------|--------------------|
| <b>Renewal</b> # n/a | <b>Change to Award</b> | <b>Extension</b> ✓ |
|----------------------|------------------------|--------------------|

This amendment is made and entered into this 1st day of July, 2024 by and between O'Connell Children's Shelter Inc. whose address is 1925 Delaware St Lawrence, KS 66046, hereinafter referred to as "Grantee" and the Secretary of the Kansas Department for Children and Families, whose address is, 555 S Kansas Avenue, DCF Administration Building, Topeka, Kansas 66603, hereinafter referred to as "DCF" or "Secretary."

WHEREAS, "Grantee" have executed an Agreement dated September 1, 2023, providing for certain goods and services; and

WHEREAS, Agreement expires on June 30, 2024; and

WHEREAS, Awardee and DCF agree to extend Agreement


NOW, THEREFORE, for and in consideration of the mutual covenants and agreements contained herein, Grantee and DCF do hereby mutually covenant and agree as follows:

1) The Agreement and any addenda shall be extended through June 30, 2025 to allow O'Connell the opportunity to use the remaining amount of their existing budget to cover their travel compensation, not to exceed the remaining balance of \$14,314.90 for SFY25.

2) All other terms and conditions of the Agreement and addenda shall remain the same.

IN WITNESS WHEREOF, the parties hereto have caused this instrument to be executed by their duly authorized official or officers.

O'Connell Children's Shelter

 7/29/24

Gina Meier-Hummel  
Executive Director

Date

KANSAS DEPARTMENT FOR CHILDREN  
AND FAMILIES

Laura Howard 08/09/2024

Laura Howard  
Secretary

Date

**MEMORANDUM – Grant/Contract Concurrence Memo**

**TO:** Laura Howard, Secretary

**FROM:** Rebecca Gerhardt, Director of Permanency

**DATE:** 7/1/2024

**SUBJECT:** O'Connell Youth Ranch- FFT training extension

**NOTE:** DCF WILL ONLY RARELY AUTHORIZE SOLE-SOURCE AGREEMENTS. IF YOU WISH TO INITIATE ONE, PLEASE GIVE SPECIAL ATTENTION IN RESPONDING TO QUESTION #8 BELOW.

1. **Program Contact:** Olivia Hunt, Group Home Program Manager
2. **Concurrence Item:** Request for Proposals (RFP), Contract, Grant, Memorandum of Agreement/Understanding (MOA/MOU), other?  
Grant
3. **Agreement Term:** State terms of the agreement and if it is a new agreement, a renewal, amendment or extension.  
This is an extension through June 30,2025 with no renewals included.
4. **Purpose and Justification:** Please provide a short description of the purpose of the agreement/item and the reasons for which it is needed. Please include population served, area served, overarching goal.  
*The purpose of this grant is to provide funding for training O'Connell staff on Functional Family Therapy (FFT) for youths and their families ages 11-18 who have demonstrated the entire range of acting out behaviors and related areas of concern. The program targets youth who are at risk for and/or presenting with delinquency, violence, substance abuse, conduct disorder, oppositional defiant disorder, disruptive behavior disorder or similar behavioral challenges for their caregiver or prospective planned caregiver.*
5. **Agency Vision:** How does this grant/contract fit in with the Agency Vision? (please select at least one option and explain how it supports the vision in the space provided.)
  - a. Strengthens and preserves families
  - b. Advances holistic service delivery
  - c. Strengthens client experience
  - d. Facilitates employment
  - e. Maximizes community engagement/collaboration organizations

- f. Supports accountability within the agency
- g. Enhances use of technology

*a. Strength and preserves families-Grantee reduce the need for foster care and for those in foster care to reduce the length of stay in foster care and reduce unnecessary moves.*

*e. Grantee is to collaborate with other grantees and contractors to ensure continuity and*

**6. Fiscal & Authority Information:**

- a. What is the total cost of this grant or contract? State General Funds (SGF), Other State Funds, Federal Funds, and All funds?
- b. What is the amount budgeted per funding source (SGF, Other State Funds, Federal Funds, and All funds?) If not budgeted, how is this being funded?
- c. Any matching funds required or committed (state, federal, other)?
- d. What other funding sources are to be utilized?
- e. If there is an increase in costs or if a new grant or contract, what is the source of the additional resources?
- f. Where will these expenditures be recorded in SMART (Dept ID and Program Code)?
- g. By when must this funding be used or obligated?
- h. What are the specific goals, restrictions and requirements of this federal or state program that this grant or contract meets?

*No additional funds are being added so no change to previous funding.*

**7. Vendor/contractor or Grantee Information**

- a. How long has this program operated and how long has DCF provided funding (if applicable)?

*This was a brand new program that started 9/1/2023 and is being extended until 6/30/2025 for training travel compensation not to exceed \$14,314.90, the remaining balance on their award.*

- b. Does this vendor represent the one who received the top score from the Review process? If not, explain the reason why.

*N/A*

- c. How has Agency funding changed over time, and how has funding for this grant or contract changed over time?

*N/A*

## 8. Ensuring an Appropriate Vendor Selection and Management Process

- a. Was there a competitive process to select this vendor/grantee/contractor?

*No. Direct award to O'Connell Children's Shelter.*

- b. If there was not competitive process through the Department of Administration or DCF (i.e., sole source), what is the justification to consider only this vendor/grantee/contractor?

*Leadership wanted to cover the cost for O'Connell staff to become trained on the FFT program model.*

- c. Are there others who could provide this same service?

*There are other FFT grantees.*

- d. If this is an amendment to an existing grant or contract, why wasn't this incorporated in the original agreement? What changed to necessitate this amendment?

*Unknown*

## 9. Accountability and Outcomes

- a. What outcomes are the vendor/grantor/grantee required to meet?

*Please see NOGA for performance measures.*

Please contact James Heckard, Grants and Contracts Pre-Award Manager at [william.heckard@ks.gov](mailto:william.heckard@ks.gov) if you have further questions.